

**MAY CHAPTER NO 62**  
Order of the Eastern Star, PHA  
531 McPherson Street  
Mansfield, Ohio 44903

Danielle Saffold, Worthy Matron  
James K. Willis, Worthy Patron

Renae Willis, Secretary

December 15, 2015

To: Scholarship Applicant

Greetings:

May Chapter No 62, Order of the Eastern Star, Prince Hall Affiliation, is pleased to announce that we will award a \$500.00 scholarship to a deserving student to assist in their pursuit of a higher education. Our Spring award will go to a 2016 high school graduate. The Spring application deadline is **April 15, 2016**. Our Fall scholarship goes to a student who has already successfully completed at least one year (freshman) of college and is currently enrolled as a continuing student (sophomore or higher). The Fall application deadline **September 15, 2016**.

The following criteria will be considered:

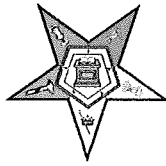
- Resident of Richland County, Ohio
- High School Graduation from within Richland County, Ohio
- Academic Performance
- Community Service
- Personal Essay
- Financial Need
- Extenuating Circumstances
- Recommendations

We are not asking for family income data, however we do need to know the estimated costs of out-of-pocket expenses. Prince Hall Grand Lodge and Amaranth Grand Chapter Order of the Eastern Star also award scholarship funds yearly in August and they do require family financial income data. The amount of the awards and the criteria vary. If you wish to apply for those funds, please check the appropriate box on the Scholarship Application Form and we will forward the related application forms to you when they are distributed to us.

Please read all of the materials carefully and adhere to the appropriate deadline. Failure to follow directions will eliminate you from consideration. If you have any questions please contact me at 419-529-4365.

Sincerely,

*Carolyn J. Parker*  
Carolyn J. Parker  
Scholarship Chairperson



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**SCHOLARSHIP APPLICATION FORM**  
(Please type or print legibly)

**APPLICANT DATA**

Your Name: \_\_\_\_\_

Address: \_\_\_\_\_  
Street City State Zip Code

Telephone: (Home) \_\_\_\_\_ (Cell) \_\_\_\_\_

**FAMILY DATA**

Parent/Guardian Name: \_\_\_\_\_

Parent/Guardian Address: \_\_\_\_\_  
Street City State Zip Code

Number of People in immediate Family: \_\_\_\_\_ Number of People in College \_\_\_\_\_

**HIGH SCHOOL/COLLEGE DATA**

Name of High School: \_\_\_\_\_ Year of Graduation: \_\_\_\_\_

High School Address: \_\_\_\_\_  
Street City State Zip Code

High School Grade Point Average: \_\_\_\_\_

Have you been accepted by a post-secondary school? Yes \_\_\_\_\_ No \_\_\_\_\_

If yes; give date classes will begin: \_\_\_\_\_

Name of School: \_\_\_\_\_

Address of School: \_\_\_\_\_  
Street City State Zip Code

*If you have already completed at least 1 year of post-secondary studies please complete the following:*

College/University Name: \_\_\_\_\_

Address of School: \_\_\_\_\_  
Street City State Zip Code

Date you first attended this school: \_\_\_\_\_

Your class year: Freshman \_\_\_\_\_ Sophomore \_\_\_\_\_ Junior \_\_\_\_\_ Senior \_\_\_\_\_ Other (explain) \_\_\_\_\_

Your major: \_\_\_\_\_ Grade Point Average: \_\_\_\_\_

**FINANCIAL AID DATA**

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Expense

Costs

Financial Aid Received

Sources and dates received

Tuition Costs	\$ _____	\$ _____	_____
Room & Board	_____	_____	_____
Books & Fees	_____	_____	_____
Transportation	_____	_____	_____
Total	_____	_____	

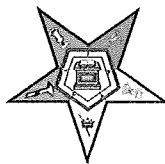
Do you wish to receive an application for the Prince Hall Grand Lodge and/or Amaranth Grand Chapter Scholarship when they become available? Yes \_\_\_\_\_ No \_\_\_\_\_

**SUPPORTING DOCUMENTATION** *(all documentation must be received by the appropriate deadline)*

Scholarship application form  
 Applicant's photo (black and white)  
 Official high school or college transcript (original copy with the seal)  
 Letters of recommendation from: High School Counselor/College Advisor and/or a community member  
 Personal essay (see below)

**PERSONAL ESSAY**

Please submit a typed statement telling us about yourself, including your accomplishments and your aspirations. Tell us why higher education is important to you. Include information about your extra activities, both school and community related. Tell us about membership in any organizations and any honors that you may have received. Include any other information that you think may be helpful to the selection committee. Your essay must be at least 100 words in length. You may use the space below or attach an additional sheet of paper.



***MAY CHAPTER NO 62***  
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**SCHOLARSHIP COMMITTEE**

Request for confidential information: **Transcript**

Re: \_\_\_\_\_  
Name of Student

\_\_\_\_\_  
Class Rank

To: Student Advisor, College Registrar, Counselor or Principal of:

\_\_\_\_\_  
High School or College/University

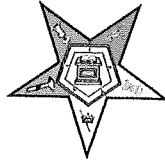
I am in the process of completing an application for the May Chapter No 62, Order of Eastern Star PHA Scholarship Committee. This application is for a financial assistance award. I am requesting that you please send to them an official copy of my transcript (with the school seal). My SAT or ACT test scores must be included. The deadline for receipt of transcripts is April 15, 2016 for the Spring award or September 15, 2016 for the Fall award. Your assistance will be greatly appreciated.

\_\_\_\_\_  
Signature of Student

\_\_\_\_\_  
Date Signed

**Please send to:**

May Chapter No 62 Scholarship Committee  
Carolyn J. Parker, Chairperson  
1231 Silver Lane  
Mansfield, Ohio 44906  
Ph. 419-529-4365



**MAY CHAPTER NO 62**  
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**SCHOLARSHIP COMMITTEE**

Request for confidential information: **Recommendation** \_\_\_\_\_ Counselor/Advisor/Principal  
\_\_\_\_\_ Minister/Community member

Re: \_\_\_\_\_  
Name of Student

\_\_\_\_\_  
School/College/Church/Organization

I am in the process of completing an application for the May Chapter No 62, Order of Eastern Star PHA Scholarship Committee. This application is for a financial assistance award. I am requesting that you please send to them your evaluation of my personal characteristics, talents, interaction with others and any other pertinent information which would be helpful to them in evaluating my application. The deadline for receipt of references is April 15, 2016 for the Spring award or September 15, 2016 for the Fall award. Your assistance will be greatly appreciated.

\_\_\_\_\_  
Signature of Student

\_\_\_\_\_  
Date Signed

**Please send to:**

May Chapter No 62 Scholarship Committee  
Carolyn J. Parker, Chairperson  
1231 Silver Lane  
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