

**Kiwanis Club of Lexington Ohio Foundation**  
**HOWARD L. HOFACRE \$1,500 EDUCATIONAL GRANT APPLICATION 2016**

(By March 15, 2016 Send To: ohcoastie@aol.com or Brian White, 526 Cedarwood Drive, Lexington, OH 44904)

Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Contact #: \_\_\_\_\_

High School: \_\_\_\_\_

Date of Graduation \_\_\_\_\_ Exact G.P.A. (to hundredth place) \_\_\_\_\_

College Planning To Attend \_\_\_\_\_ Intended Major \_\_\_\_\_

# Years Member # Years Parent Member  
of Key Club \_\_\_\_\_ of Lexington Kiwanis \_\_\_\_\_

LIST COMMUNITY PROJECTS WHILE IN HIGH SCHOOL:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

LIST EXTRA-CURRICULAR ACTIVITIES WHILE IN HIGH SCHOOL: (BY YEAR FRESH, SOPH, JR, SR)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

LIST STUDENT LEADERSHIP POSITIONS HELD: (Class Officer, Buckeye Boys/Girls State, etc.)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(Attach additional pages if necessary.)

**Attach one page essay: "The Importance of Community Service as it relates to Today's Society"**

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