

# ***Fastern Flementary***

*Lexington Local Schools*

2019 - 2020

## **5<sup>th</sup> Grade**

- \* 2 boxes of tissues
- \* 1 bottle of hand sanitizer (at least 12 fl oz)
  - \* 1 container of Clorox wipes
  - \* 2 packs of #2 SHARPENED pencils (24ct)
- \* 2 extra fine point and 2 fine point black Sharpies
  - \* 1 pack of 12ct colored pencils
  - \* 1 12ct pack of thin markers
  - \* 1 box of 24ct crayons
  - \* 12 LARGE glue sticks
  - 1 pair of pointed scissors
  - 1 zippered pencil pouch
- \*1 box of zip lock bags (boys-gallon, girls-quart)
- \* boys - 1 pack of 3x5 index cards, girls - 1 pack of sticky notes
  - \*1 pack of dry erase markers
  - \*1 pack of loose bound notebook paper
- 1 three subject notebook (Math) at least 180 pages, plastic cover
- 2 five subject notebooks (Science, Social Studies) (plastic cover if possible)
- 1 pair of headphones/earbuds LABELED W/Name
- \* 1 of each color of PRONGED PLASTIC folders (blue, red, green, & purple) - (Please do not put names or labels on these until students are in school)
- \* 1 extra Sharpie (boy) 1 roll of masking tape (girl) for Art

\*These items are consumable and WILL need to be replaced throughout the school year. Please ask your student throughout the year.

**\*\*School Fees are \$30 for the upcoming school year \*\***

**HEADPHONES (students & families are to supply headphones)**

**Class Lists will be sent in the mail with OHIO STATE AIR Results at the end of JUNE**

*Orientation Dates are as follows*

**Tuesday, August 13<sup>th</sup> @ 7:00 p.m. 4<sup>th</sup> Grade**

**Wednesday, August 14<sup>th</sup> @ 7:00 p.m. 5<sup>th</sup> Grade**

**Thursday, August 15<sup>th</sup> @ 7:00 p.m. 6<sup>th</sup> Grade**  
**(6<sup>th</sup> Grade will be an OPEN HOUSE format 7:00 – 8:00 p.m.)**