

NOTICE TO BIDDERS

Sealed bids will be received by:

Jason Whitesel, Treasurer
Lexington Local School District
103 Clever Lane
Lexington, OH 44904

until 12:00 noon on Friday, March 16, 2018, immediately after which they will be publicly opened and read in the Board of Education Office for the purpose of purchasing:

up to two (2) 78-passenger transit Type D school buses

according to specifications of said Board of Education. Instructions to bidders and specifications are on file at the Board of Education Office.

Each bid must be clearly marked in a sealed envelope that it is a "School Bus Bid".

Each bid must specify price for up to two (2) 78-passenger buses.

Each bid shall be accompanied by a bond, certified check, cashier's check, or irrevocable letter of credit in an amount equal to ten percent of the amount of the bid, payable to the Treasurer of the Lexington School District, which security shall be forthwith returned to the unsuccessful bidders and to the successful bidder when he has entered into a contract and furnished the bond thereafter required.

The Board of Education reserves the right to reject any and all bids.

By order of the Lexington Board of Education.

Jason Whitesel, Treasurer

LEXINGTON LOCAL SCHOOL DISTRICT
103 Clever Lane, Lexington, OH 44904

NOTICE TO VENDORS

If for any reason whatsoever, the bidder fails to enter into a proper contract, or to deliver the chassis or body required by the specifications, the amount of the security shall be retained by the Board of Education as and for liquidated damages sustained by reason of his failure to do so.

Bids submitted shall impose no liability or obligation on the Board of Education and the right to accept or reject any or all bids or request future bid quotations is solely at the discretion of the Board of Education. In awarding the contract, the Board of Education reserves the right to be the sole judge of the quality of any item which is bid and the Board of Education also reserves the right to consider all elements germane to determining the qualifications of the bidder and his agents or representatives. Any bid which is incomplete, conditional, and obscure or which contains irregularities of any kind may be rejected at the discretion of the Board of Education.

LEXINGTON LOCAL SCHOOL DISTRICT
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INSTRUCTIONS, CONDITIONS AND SPECIFICATIONS FOR BIDDERS

1. The name and address of the bidder, and the date of opening must be shown on the sealed envelope containing each bid.
2. Federal and state taxes should not be included.
3. The Board of Education of the Lexington Local School District may accept or reject any or all bids and may waive defects in the form of the bid when no prejudice will result to the rights of any bidder or to the public.
4. Bidders on chassis and/or body are required in all respects to comply with all school district specifications, all federal and Ohio standards for school bus construction, and all other pertinent provisions of law.
5. Factory warranty and specifications for chassis and body must accompany the bid.
6. Bids will be accepted for:

Up to two (2) 78-passenger transit Type D school buses
7. Bids must be submitted in duplicate. All options listed on the bid forms must be bid, with the specific cost of that option listed. Any option not available should be listed as N/A.
8. All prices must be firm for a period of thirty days from the time of bid opening. Bidder must deliver at prices quoted even if prices quoted are in error.
9. Cash discounts offered by the bidder may be considered in determining the final net price.
10. Each bid shall be accompanied by a bond, certified check, cashier's check, or irrevocable letter of credit in an amount equal to ten percent of the amount of the bid, payable to the Treasurer of the Lexington School District, which bond or check shall be forthwith returned to the unsuccessful bidders and to the successful bidder when he has entered into a contract and furnished the bond thereafter required.
11. Buses must be delivered within 150 calendar days from the date of order. If delivery exceeds 150 days on any bus ordered, a penalty of \$100.00 per day will be deducted from payment until all buses are delivered and meet all specifications.

LEXINGTON LOCAL SCHOOLS

NOVEMBER 2017

SPECIFICATIONS FOR TWO (2) 78 PASSENGER TRANSIT TYPE D
SCHOOL BUSES

**** DELIVERY AFTER JULY 1 ****

Bidders on chassis and/or body must comply with all specifications set forth in the Ohio Administrative Code 4501-5-01 through 4501-5-10 inclusive, all Federal Standards, and the following local specifications.

CHASSIS SPECIFICATIONS (LATEST MODEL YEAR)

COMPLY OR COST

- _____ 1. Engine
- A. Diesel
 - B. 220 hp or greater
 - C. Water filter
 - D. Heated ,spin-off fuel/water separator
 - E. Shutters
 - F. Engine warning system
 - G. Hour meter
 - H. Tachometer
 - I. Fast High Idle Switch
 - J. 1-1500 watt block heater
- _____ **Option** cruise control
- _____ 2. Transmission to be automatic.
- A. World 2500 PTS
 - B. 5 year unlimited mileage warranty
- _____ 3. Braking system shall be:
- A. Air operated
 - B. "S" cam
 - C. Automatic slack adjusters
 - D. Hub piloted drums.
 - E. Rear brake linings approx. 16.5" x 8"
 - F. Front brake linings approx. 16.5"x 6"

G. Parking brake applicator to be mounted **right** of the steering wheel , within drivers reach

H. ADIP, Air Dryer

- _____ 4. Wheels:
- _____ A. Disc type
 - _____ B. (**Option**)spare wheel to match.
- _____ 5. Tires
- _____ A. **ALL** Steer 275/80r22.5 xze (Michelin)
- _____ 6. Axle (Front)
- _____ A. 14,600lbs (or greater if Federal or Ohio Standards apply)
 - _____ B. Stemmco oil bath seals
- _____ 7. Axle (Rear)
- _____ A. 23,000lbs (or greater if Federal or Ohio Standards apply)
 - _____ B. Air Ride Suspension
- _____ 8. 200 amp Bosch alternator
- _____ 9. 100 gallon fuel tank - center mounted between frame rails.
- _____ 10. Adjustable steering column
- _____ 11. Tow hooks front and rear
- _____ 12. Air horn
- _____ 13. Volt gauge and light
- _____ 14. Complete service and parts manual and CD
- _____ 15. 5 year with unlimited mileage warranty
- _____ **Option** Extended warranty
- _____ 16. Vender must show evidence of front end alignment on delivery of bus.
- _____ 17. Factory specifications must accompany bid

BODY SPECIFICATIONS

Body type transit with the entrance door and the engine forward of the front axle. Body length to be a minimum of 38'

- _____ 1. Heaters: right front 90k BTU, driver's heater 12k BTU, midship heater 50k BTU, and rear heater 50k BTU or greater.
- _____ 2. Entrance door
 - A. Air operated
 - B. Control switch to be located **right** of steering wheel within drivers reach.
- _____ 3. 16 gauge exterior panels from window line to bottom of skirt line where possible.
- _____ 4. Emergency exit windows to be located so that there are no seat backs obstructing passage.
- _____ 5. Drivers seat to be air ride.
 - _____ A. **Option**
 - _____ B. **Option**
- _____ 6. Windshield to be tinted
- _____ 7. Two 7" back-up lights
- _____ 8. Mud flaps front and rear
- _____ 9. Rubber fender-ettes front and rear
- _____ 10. Lamp monitoring system
- _____ 11. 10"x30" interior mirror
- _____ 12. Rosco Mini Hawkeye Mirror
- _____ 13. 4" light mounted on skirt at entrance door and activated with step well light switch
- _____ 14. Roof
 - A. Fully insulated including roof bows
 - B. Painted white
- _____ 15. All doors to be treated with ziebart or equivalent
- _____ 16. Visor over warning lights.
- _____ 17. Strobe in stop arm.
- _____ 18. Driver dome light.
- _____ 19. Four rub rails.
- _____ 20. Radio
 - A. Am/Fm with PA
 - B. Outside speaker

C. 4 inside speakers

D. Outside speaker to be mounted under driver compartment.

E. **Option 8** inside speakers

21. Booster for heater and water pump

22. Padded shoulder rails

23. Storm glass first two windows right side.

24. Full length acoustical headliner on ceiling

25. Vandal locks

26. Right and left backing lamp on side skirt:

A. 4" minimum

B. Mounted 18" from back bumper

27. Passenger seats to be staggered, first two seats seatbelt ready, plywood bottom

28. Middle luggage compartments-both sides

29. 5 year unlimited mileage warranty.

Option Extended warranty

30. 3-m reflective markings DIAMOND GRADE

31. Marine grade plywood floor

32. Stainless steel entrance stepwell

33. Railroad quiet switch

34. Fully undercoated, baked on

35. Head room height 78"

36. Low profile roof hatches

37. 2 yr/24,000 mile chassis warranty

38. 10% of the total cost of bus to be withheld until all defects found at delivery are corrected by vendor.

REFERENCES

Bidder shall list, for reference purposes, a minimum of five (5) school districts in the state of Ohio that have accepted delivery of and are currently using this model of school bus.

1. _____ -

2. _____

3. _____

4. _____

5. _____