

## NOTICE TO BIDDERS

Sealed bids will be received by:

Jason Whitesel, Treasurer  
Lexington Local School District  
103 Clever Lane  
Lexington, OH 44904

until 12:00 noon on Monday, March 18, 2019, immediately after which they will be publicly opened and read in the Board of Education Office for the purpose of purchasing:

- one (1) 43-passenger school bus equipped to handle handicapped students;
- two (2) 9-passenger school transportation vans

according to specifications of said Board of Education. Instructions to bidders and specifications are on file at the Board of Education Office.

Each bid must be clearly marked in a sealed envelope that it is a "School Bus Bid".

Each bid must specify price for one (1) 43-passenger bus and two (2) 9-passenger school transportation vans, as applicable.

The Board of Education reserves the right to reject any and all bids.

By order of the Lexington Board of Education.

Jason Whitesel, Treasurer

LEXINGTON LOCAL SCHOOL DISTRICT  
103 Clever Lane, Lexington, OH 44904

NOTICE TO VENDORS

If for any reason whatsoever, the bidder fails to enter into a proper contract, or to deliver the chassis or body required by the specifications, the amount of the security shall be retained by the Board of Education as and for liquidated damages sustained by reason of his failure to do so.

Bids submitted shall impose no liability or obligation on the Board of Education and the right to accept or reject any or all bids or request future bid quotations is solely at the discretion of the Board of Education. In awarding the contract, the Board of Education reserves the right to be the sole judge of the quality of any item which is bid and the Board of Education also reserves the right to consider all elements germane to determining the qualifications of the bidder and his agents or representatives. Any bid which is incomplete, conditional, and obscure or which contains irregularities of any kind may be rejected at the discretion of the Board of Education.

LEXINGTON LOCAL SCHOOL DISTRICT  
103 Clever Lane, Lexington, OH 44904

INSTRUCTIONS, CONDITIONS AND SPECIFICATIONS FOR BIDDERS

1. The name and address of the bidder, and the date of opening must be shown on the sealed envelope containing each bid.
2. Federal and state taxes should not be included.
3. The Board of Education of the Lexington Local School District may accept or reject any or all bids and may waive defects in the form of the bid when no prejudice will result to the rights of any bidder or to the public.
4. Bidders on chassis and/or body are required in all respects to comply with all school district specifications, all federal and Ohio standards for school bus construction, and all other pertinent provisions of law.
5. Factory warranty and specifications for chassis and body must accompany the bid.
6. Bids will be accepted for:  
  
**One (1) 43-passenger school bus equipped to handle handicapped students;  
Two (2) 9-passenger school transportation vans**
7. Bids must be submitted in duplicate. All options listed on the bid forms must be bid, with the specific cost of that option listed. Any option not available should be listed as N/A.
8. All prices must be firm for a period of thirty days from the time of bid opening. Bidder must deliver at prices quoted even if prices quoted are in error.
9. Cash discounts offered by the bidder may be considered in determining the final net price.
10. Buses must be delivered within 150 calendar days from the date of order. If delivery exceeds 150 days on any bus ordered, a penalty of \$100.00 per day will be deducted from payment until all buses are delivered and meet all specifications.

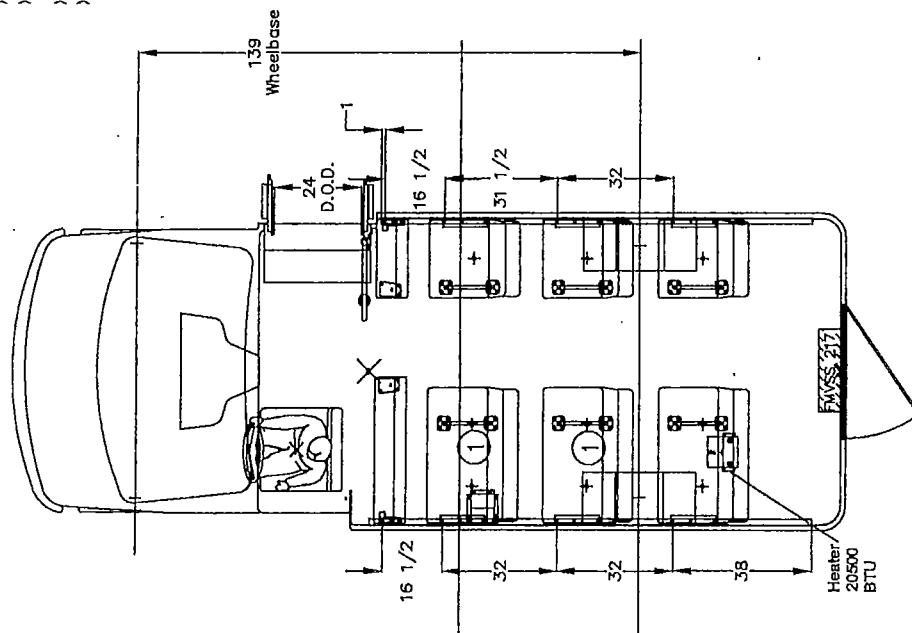
# SPECIFICATIONS

## Nine Passenger Van

139 Inch wheelbase  
 4.8 Liter gas engine  
 6 Speed automatic transmission  
 9900 lbs GVWR  
 Tilt wheel with cruise control  
 Air conditioning  
 AM/FM Radio  
 145 AMP Alternator  
 Cloth driver's seat

Solid white exterior  
 Joint strength meeting FMVSS 221  
 66 Inch head room at center aisle  
 82 Inch interior width at cushion level  
 One piece roof bow, floor line to floor line  
 Fiberglass insulation 1 1/2 inches thick  
 Floor, side, roof, and ceiling panels aluminum  
 One piece roof and roof caps  
 Thermoplastic sealed floor  
 Rear bumper, aluminum 3/16x8 inches  
 Plywood floor 5/8 inches thick  
 Gray rubber floor covering  
 Entrance door 24"x72", electric operated

Rear emergency door 33"x48", 3 point latch  
 White reflective tape outlining rear door  
 12 Inch side windows, tinted  
 Rear glass, tinted  
 Exterior rub rails at floor and seat level  
 Gravel shields at rear wheels  
 Mud flaps  
 Body undercoating.  
 "More View" window in front of entrance door, 411 sq. in.  
 Passenger seats 36" LH and 21" RH  
 All seats to have 3 point shoulder harnesses  
 Barriers in front of seats  
 Gray seat upholstery  
 24 Inch center aisle  
 Rear heater 20,500 BTU  
 Body wiring center over drivers door  
 6"x16" Interior rear view mirror  
 Crossover mirrors  
 Glove compartment  
 Ohio safety equipment  
 Lettering "SCHOOL TRANSPORTATION" front and rear roof caps



LEXINGTON LOCAL SCHOOLS

JANUARY 2019

SPECIFICATIONS FOR ONE (1) 43 PASSENGER SCHOOL BUS  
EQUIPPED TO HANDLE HANDICAPPED STUDENTS  
LENGTH 28'11"

**\*\*\*DELIVERY AFTER JULY 1, 2019\*\*\***

Bidders on chassis and/or body must comply with all specifications set forth in the Ohio Administrative Code 4501-5-01 through 4501-5-10 inclusive, all Federal Standards, and the following local specifications.

CHASSIS SPECIFICATIONS (LATEST MODEL YEAR)

COMPLY OR COST

- \_\_\_\_\_ 1. Engine
- A. Gas
  - B. 265 hp or greater
  - C. V8
  - D. Engine warning system
  - E. Hour meter
  - F. Tachometer
  - G. Electronic locking throttle

\_\_\_\_\_ **Option** cruise control

- \_\_\_\_\_ 2. Transmission to be Allison 2500
- \_\_\_\_\_ 7 YEAR TRANSMISSION WARRANTY

- \_\_\_\_\_ 3. Braking system shall be:
- A. Air operated
  - B. "S" cam
  - C. Automatic slack adjusters
  - D. Hub piloted drums.
  - E. Rear brake linings approx. 16.5" x 7"
  - F. Front brake linings approx. 15" x 4"

G. Parking brake applicator to be mounted **right** of the steering wheel , within drivers reach

- \_\_\_\_\_ 4. Wheels:
  - \_\_\_\_\_ A. Disc type
  - \_\_\_\_\_ B. (**Option** )spare wheel to match.
- \_\_\_\_\_ 5. Tires
  - \_\_\_\_\_ A. 255/70r22.5 16 ply (flat floor design)
  - \_\_\_\_\_ B. Tubeless radial
- \_\_\_\_\_ 6. Axle (Front)
  - \_\_\_\_\_ A. Federal and Ohio Standards apply
  - \_\_\_\_\_ B. Stemmco oil bath seals
- \_\_\_\_\_ 7. Axle (Rear)
  - \_\_\_\_\_ A. Federal and Ohio Standards apply
- \_\_\_\_\_ 8. 210 amp alternator
- \_\_\_\_\_ 9. Fuel Tank - Center mounted between frame rails  
\_\_\_\_\_ 60 gal. Fuel tank
- \_\_\_\_\_ 10. Flat floor design to eliminate wheel housings
- \_\_\_\_\_ 11. Air Ride Suspension rear only
- \_\_\_\_\_ 12. Adjustable steering column
- \_\_\_\_\_ 13. Tow hooks front and rear
- \_\_\_\_\_ 14. Volt gauge and light
- \_\_\_\_\_ 15. Complete computerized service and parts manuals
- \_\_\_\_\_ 16. 5 year with unlimited mileage warranty  
\_\_\_\_\_ **Option** Extended warranty
- \_\_\_\_\_ 17. Vender must show evidence of front end alignment on delivery of bus.
- \_\_\_\_\_ 18. Factory specifications must accompany bid
- \_\_\_\_\_ 19. 10% of the total cost of bus to be withheld until all defects found at delivery are corrected by vendor.
- \_\_\_\_\_ 20. Wheel base 236" (inches) 134" axel to frame

### BODY SPECIFICATIONS

Body type to be conventional.

- \_\_\_\_\_ 1. Heaters: right front 90k BTU, driver's heater 12k BTU,

midship heater 50k BTU, and rear heater 50k BTU or greater.

Front and rear heaters 80,000 Btu

2. Entrance door
  - A. Air operated
  - B. Control switch to be located **right** of steering wheel within drivers reach.
3. 16 gauge exterior panels from window line to bottom of skirt line where possible.
4. Emergency exit windows to be located so that there are no seat backs obstructing passage.
5. **SEATING BROWN (all seats to match color)**
  - A. Drivers seat to be air ride.
  - B. Flat floor design to eliminate wheel houses.
  - C. Recess track in floor to accommodate wheelchair tie downs and seat belt/shoulder straps.
  - D. Track seating to be rear 1/2 of the seating configuration.
  - E. Bus to be delivered with maximum seating installed using 39" seats, seatbelt ready
  - F. The first two (2) seats on each side installed with 39" child restraint seats.
6. Windshield and all windows to be tinted
7. Two 7" back-up lights
8. Mud flaps front and rear
9. Lamp monitoring system
10. 10"x30" interior mirror
11. Rosco cross mirror
12. 4" light mounted on skirt at entrance door and activated with step well light switch
13. Roof
  - A. Fully insulated including roof bows
  - B. Painted white
14. All doors to be treated with ziebart or equivalent.
15. Visor over warning lights.
16. Strobe in stop arm.
17. Driver dome light.
18. Four rub rails.

- \_\_\_\_\_ 19. Radio/w speaker for driver
  - A. Am/Fm with PA
  - B. Outside speaker
  - C. 4 inside speakers for passengers
  - D. Outside speaker to be mounted under driver compartment.
  - E. **Option** 6 inside speakers for passengers
- \_\_\_\_\_ 20. Booster for heater and water pump
- \_\_\_\_\_ 21. Padded shoulder rails
- \_\_\_\_\_ 22. Storm glass first two windows right side.
- \_\_\_\_\_ 23. Full length acoustical headliner on ceiling
- \_\_\_\_\_ 24. Vandal locks
- \_\_\_\_\_ 25. Fully automated wheel chair lift mounted at the rear of the bus
- \_\_\_\_\_ 26. Access door for fuel tank sending unit
- \_\_\_\_\_ 27. 5 year unlimited mileage warranty.
  - Option** Extended warranty
- \_\_\_\_\_ 28. 3-m reflective markings DIAMOND GRADE
- \_\_\_\_\_ 29 braun wheelchair lift MD # NL919FIB-2.
- \_\_\_\_\_ 30. 4 sets of Q – straight tie downs
- \_\_\_\_\_ 31. Floor Plan – see attached
- \_\_\_\_\_ 32. 10% of the total cost of bus to be withheld until all defects found at delivery are corrected by vendor.

REFERENCES

Bidder shall list, for reference purposes, a minimum of five (5) school districts in the state of Ohio that have accepted delivery of and are currently using this model of school bus.

- 1. \_\_\_\_\_ -
- 2. \_\_\_\_\_
- 3. \_\_\_\_\_



4. \_\_\_\_\_

5. \_\_\_\_\_

Trade-in will be ::

Bus #	Yr	Make
N/A		